



Pentecost

May 19, 2024

8:00 AM & 10:30 AM

St. Michael's Episcopal Church, Colorado Springs

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Lift Every Voice and Sing II or LEVAS is the supplementary hymnal that our music will be focused on for the next 7 weeks. Published in 1993 in response to the Episcopal Church's new appreciation of multiculturalism, LEVAS includes repertoire from African, Caribbean, African-American & Gospel traditions "to remind worshippers of the rich diversity of all the people of God." Many religious folk songs (also called "spirituals") are included in The Hymnal 1982. LEVAS gives us access to a more expansive body of work in the Gospel style and it is our hope that these uplifting songs touch your heart in a new way.

Prelude (Bells) "Come, Thou Fount of Every Blessing" arr. Bill Ingram

Opening Hymn "Holy Spirit, ever living" *Abbot's Leigh Hymn 511*

- | | |
|--|--|
| <p>1. Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.</p> | <p>3. Holy Spirit, ever leading
as the Church's loving guide.
Holy Spirit, ever speaking,
bearing witness deep inside.
For us ever interceding
Teaching us to pray God's will.
As it was in the beginning
And shall be with us ever still.</p> |
|--|--|

2. Holy Spirit, ever working
through the Church's ministry;
quickenning, strengthening, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age, and soul to soul,
in a fellowship unending
thee we worship and extol.

Note: This hymn only has 2 verses, but we needed at least 3 verses for the processional. Thanks to Sandie Willey for offering the third verse of this hymn.

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

"Glory, Glory, Hallelujah" LEVAS 243

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is: C4, D4, E4, F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. Below the notes are the lyrics: "Glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your ho - ly name, -". The second staff begins with a treble clef and a key signature of one flat. The melody is: C4, D4, E4, F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. Below the notes are the lyrics: "— glo-ry, glo-ry, hal-le-lu - jah, Lord we praise your ho - ly name! —". There is a small number '4' above the first note of the second staff.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children are invited to attend Children’s Chapel at this time (10:30 AM Service)

Children will return during The Peace

A Reading from the Acts of the Apostles (Acts 2:1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Reader The Word of the Lord.
People **Thanks be to God.**

O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.

All of them look to you *
 to give them their food in due season.

You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.

May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.

He looks at the earth and it trembles; *
 he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.

May these words of mine please him; *
 I will rejoice in the LORD.

Bless the LORD, O my soul. *
 Hallelujah!

A Reading from Paul's Letter to the Romans (8:22-27)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.
People Thanks be to God.

Gospel Acclamation

“Nettleton Alleluia”



Al-le - lu - ia, al-le - lu - ia, a - lle - lu - ia! Al-le -
lu - ia, al - le - lu - ia, a - lle - lu - ia!

The Gospel

Celebrant
People

The Holy Gospel of Our Lord Jesus Christ According to John (15:26-27; 16:4b-15)
Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Gospel Acclamation

“Nettleton Alleluia”



Al-le - lu - ia, al-le - lu - ia, a - lle - lu -
ia! Al-le - lu - ia, al - le - lu - ia, a - lle - lu - ia!

Sermon

The Rev. Vicki Hesse

Meditation

“Holy Spirit, Living Breath of God”

Getty Music, arr. Larson

The Nicene Creed

The Book of Common Prayer, Pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

The Book of Common Prayer, Pg. 392

Leader In peace, we pray to you, Lord God.
Silence

Leader For all people in their daily life and work:
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble.
People **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the truth.**

Leader For Michael, our Presiding Bishop, Kym, our Bishop, our Clergy; and for all bishops and other ministers;
People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation. For the sick and suffering, especially Amy H., Avigeya, Beverly, Kaylee, Kristy, Laura, Linda C., Nancy E., Pam; for the victims of gun violence and war, and those we pray for during our Wednesday Healing Service.

Abigail, Alice, Amy H., Amy L., Ann C., Anna C., Anna S., Art, Avigeya, Barbara, Becky, Bernie, Beverly, Bill & Ann, Bryan, Caleb, Charlie, Chris J., Chris O., Colleen, Debra, Diana, Don, Dottie, Emily, Eva, Gene, Gerry, Gretta, Hank, Hayden, Helen, Hunter, Jack, Jan L., Jan W., Jacque, Jibril, Jim, Joan, Joyce, Judy, Kathleen, Larry, Laura, Linda C., Linda M., Lisa, Lucian, Margaret, Mark, Mary, Mary Lou, Mateo, Michael L., Michale V., Miles, Millie, Nancy K., Nancy O., Oriana, Pam, Penny, Peyton, Rachel, Randy, Richard, Russell, Sharon, Br. Stephen Andrew, Steve M., Steve P., Sue & John, Susan K., Susan S., Sydney, Tom, Tripp, Valerie, Virginia, Wolf, Zoe

To add or update a prayer request, use this form online: <https://www.stmikeschurch.com/prayer-request> or email Diane Dennison at diane@stmikeschurch.com or call 719-598-3244.

Leader For the deployed and those serving around the world: Alisha, Tyler, Richard, Dallas & Jason.
Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life, especially for those celebrating birthdays this week: Christian B., Steve C., Susan F., Chase G., Isaiah M., Jordan M., Revi M., Nancy O., Lisa P., Bob B., Diane D., Vicki L., Sarah Beth S., Mark W., Michael L., Jann R., Dave S., Sarah W., Ned B.; those with anniversaries: Jason & Lisa Cumby, Cindy & Steve Carr, David & Julia Blom, Ellen & Jason Dickerman, Jane & Mark Borchert; and for those expecting: Kristin P., Hannah B., and Allison D. We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader The flowers on the altar stands are given in loving memory of Leona Walton by her family.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Confession

(Please kneel in body or spirit)

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

(Please stand)

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

Digital Offering *(To make a one-time contribution to St. Michael's or to pay your pledge online;)*

1. Text the word GIVE to 719-223-3446, and follow the secure link.
2. Scan the QR code using your phone's camera.



Offertory *(Bells)*

“Acclamation in G minor”

by Karen Thompson

The Doxology

“Christ Has Arisen”

LEVAS 41

Christ has a - ri - sen, Al - le - lu - ia. Re - jice and praise him, Al - le - lu - ia.

9 For our Re - deem - er burst from the tomb, e - ven from death dis - pel - ling its gloom.

17 Let us sing praise to him with end - less joy. Death's fear - ful sting he has come to de - stroy.

25 Our sin for - giv - ing, Al - le - lu - ia. Je - sus is li - ving, Al - le - lu - ia.

The musical notation consists of four staves of music in G minor (one flat) and 3/4 time. The lyrics are written below the notes. Measure numbers 9, 17, and 25 are indicated at the start of their respective staves.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is said*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
 full of your glo - ry. Ho - sa - na in the high - est. Bless - ed is the one who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

(The people stand or kneel in body or spirit)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death.
 We proclaim his resurrection.
 We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Book of Common Prayer, Pg. 364

Read in various languages today. Please recite in language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Book of Common Prayer, Pg. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All are welcome to receive communion at St. Michael's. At the altar rail, you may kneel or stand, and place one hand in the other, like a manger or bowl. Once you receive the bread, you may consume it, or wait for the cup. When the wine comes to you, you may dip (intinct) your wafer into the wine and then consume it and return to your pew. If you would like to sip from the common cup, please assist the chalice bearers by guiding the chalice to your lips with one hand. If you would like to receive a blessing only, simply cross your arms in an X form across your chest and a priest will offer you a blessing.

Celiac friendly: *Please come to the left side (as you face the altar) and let the clergy know if you would like to receive a gluten free host and wine.*

Communion Hymns

"Sweet, Sweet Spirit"

LEVAS 120

1. There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived
when we shall leave this place.*

2. There are blessings you cannot receive
Till you know Him in His fullness, and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way." *Refrain*
3. If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in,
you can make it right if you will yield;
You'll enjoy the Holy Spirit that we feel. *Refrain*

“Spirit of God, unseen”

Voices Found 53

*Spirit of God, unseen as the wind,
gentle as is the dove:
teach us the truth and help us believe,
show us the Saviour's love!*

1. You spoke to us long, long ago,
gave us the written word;
we read it still, needing its truth,
through it God's voice is heard.

2. Without your help we fail our Lord,
we cannot live his way;
we need your power, we need your strength,
following Christ each day. *Refrain*

“Come, Holy Spirit”

Come, Holy Spirit...hear us calling,
Come, Holy Spirit...hear us calling,
Come, Holy Spirit...hear us calling to you.
Come, give your gift...edify your church,
Come, bring your truth...glorify our Lord,
Come, be our guide...point the way, come walk beside.

“Spirit of the Living God”

LEVAS 115

Spirit of the Living God, fall fresh on me,
Spirit of the Living God, fall fresh on me.
Melt me, mold me, fill me, use me.
Spirit of the Living God, fall fresh on me.

Lay Eucharistic Visitor Sending

When present, Eucharistic Visitors are commissioned to carry the Consecrated Gifts of Holy Communion to those who are unable, due to illness or impairment, to join us for Sunday services.

Celebrant: In the name of God and this community, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we all share one bread, one cup.**

(Please kneel in body or spirit)

Post Communion Prayer

The Book of Common Prayer, Pg. 365

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;**

through Christ our Lord. Amen.

Final Blessing

Closing Hymn

“Ev’ry time I feel the Spirit”

LEVAS 114

Ev’ry time I feel the spirit, moving in my heart, I will pray.

1. Upon the mountain my Lord spoke,
out of his mouth came fire and smoke.
All around me looked so fine,
asked my Lord if all was mine. *Refrain*
2. Jordan river chilly and cold,
chills the body but not the soul.
There ain’t but one train runs this track,
runs to heaven and runs right back. *Refrain*
3. In the valley, on my knees
Ask my Lord, have mercy please!
While he leads me, I’ll never fear
For I know that he is near. *Refrain*
4. As loving people, help us to share
Your power and presence everywhere,
Let justice roll down, and righteousness,
Like flowing water, be in our midst! *Refrain*

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude

“Recessional on Veni Creator Spiritus”

by Russell Schulz-Widmar

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Upcoming Events & New Announcements

Today, Sunday, May 19

Sunday Forum - Unpacking Pentecost, 9:15 AM

Last Sunday of Education for the Program Year

Sunday Stillness – Sacred Chant, 10:00 – 10:25 AM (Prayer Room)

Coffee Hour & Butterfly Release after the 10:30 AM Service (downstairs & on the plaza)

Summer Faith Bags Available to fill (Chapel)

Vestry Person of the-Rod Sato

Youth Group End of Year Celebration, Wednesday, May 22, 6:00 – 8:00 PM

Outdoor Worship (10:30)* & Parish Picnic, Sunday, May 26, June 30, July 28, August 25 (Sign up to help)

Parish Work Day, Saturday, June 1, 8:00 AM – 12 PM (RSVP)

Vacation Bible School: LEGO VBS: Faith Builders, June 24-26 5:00 – 7:30 PM (RSVP)

VBS Build Days, May 25, June 2, June 15 (RSVP)

* Live Streamed

St. Michael's Episcopal Church

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Amalia Dobbins
José Erbella
Daniel Foster
Drew Hutchison
Linda Kean
Jan McLaughlin
Tamika Richardson
Jennie Wandfluh

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Deacon
Director of Children & Youth Ministries
Communications Coordinator
Receptionist & Volunteer Coordinator
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